## FORM 3003

Form Revised 10/2020

## **ABSTRACT OF TITLE**

(CHAIN OF TITLE)

TO UPDATE OWNERSHIP AND/OR ENCUMBRANCE RECORDS AT THE OFFICE OF THE NEVADA DIVISION OF WATER RESOURCES

Water			
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No.	Grantor (Seller)	Grantee (Buyer)	CFS	Acre-Feet	Acres or Units	Recorded Document Number	Recorded Document Date	Recorded in what County	Title of Document, Remarks, Parcel Number
1								,	
2									
3									
4									
5									
6									
7									